民族自决皇要望

上、権利組合のス 反省要求大会量量 伽利の라コ 久りけ、米國の此豊山智品、日米戦争是

說竪說

三模範の写字 - 一時節が計して模範の写字 - 一時節が計して模範となった。

明朝定成立

新任人事次呈昨日本|氏 (京城郵便局駅 2

機関所の会員を表現している。 「日本学生」に対している。 「日

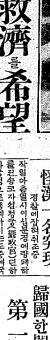
大大八十二人人10万分であるであるからないとしては、10万分では、10万 京然 SP (安里)

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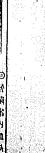
積殖界





塵都中省





【存納資納及原房的比较質量】

最近特 双



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附和人旅製品

米剛頒育 所張出城京會商洋平太 

佃 集會令

畜

一檢疫 位置上內 一檢疫

定所

**产最上下 产低上** 時

THE DONG-A ILBO

AS OFFICIALS

(Continued from yesterday.)

(Continued from yesterday:)

Mr. Yi Chin Ho was one of those reformists who thirty years ago had to flee to Japan. While his wiser friends, including Dr. Jaisohn in America, turned out to be the upholders of Korea's freedom against a foreign aggression, Mr. Yi let, himself thoroughly Japanised during his exile in the land of yamato damashi where he got the habit of wearing the Japanese kimono for which his limbs are not made. Neverthless he feels or pretend to feel comfortable in his beloved kimono which has served him to rise to his present position. Thus he has become a loyal Japanese, body and soul. But Confucius might have doubted his loyalty to Japan, for "a loyal subject does not serve two

might have doubted his loyalty to Japan, for "a loyal subject does not serve two different, sovereigns." We need not, however, doubt his sincerity to serve the Japanese Empire, but the appointment of Mr. Yi to the office of the Educational Department is bound to be a failure, because, being thoroughly Japanised at heart, he will never be able to unterstand a single soul of the Korear youths for whom he is to direct the educational policy which he does not understand. If Mr. Shimoōka thought that Mr. Yi would be supported by us Koreans, he is very much mistaken. We are amazed at the futile policy of hunting for Korean support through a handful of so-called pro-Japanese Koreans who are neither sincere to Japan nor

mandful of sociation provapaness soleans who are neither sincere to Japan nor faithful to Korea, because they are more interested in their own personal affairs than in the public welfare. Have you ever

than in the public welfare. Have you ever met a really sincere friend of Japan among us Koreans, who is truly convinced of the neccessity of the Japanese domination of Korea for the welfare and happiness of both peoples? Those so-called pro-Japanese Government are mostly opportunists, hirelings, corrupt persons, who will never be able to serve the Japanese Government truly. They are buyable persons: if they could be bought by the Government, it would be equally possible for us to buy them too. The safest policy for the Japanese Government would be to make the whole Korean people pro-Japanese and in order to do this, the two peoples must first of all attain "the fundamental solution" of the existing problems.

of the existing problems. (T) 史官人鮮朔府督總

KOREA, WEDNESDAY, DECEMBER, 24, 1924 PRO-JAPANESE KOREANS

회에되면 하면의 원한지면의 사내왕그란 이용면부이

塲 援催料

白祭五十錢赤祭三

干錢學生旱錢了二十錢

會

東 松

鄁

講

쟐 埱

概

開

支 局院 ♦♦

所日

百

· 八開日午後七時

알을주어 消 息令

答應疑質

편지를 검열하다

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· 分食禽穀

最格 人 必 統 後 後 後 後 後 後

料湖 理鮮 名의菲客을 道 の落成 納が上

上特別を要質 找五大师士大学与共同研究政策的中 自巴克马顿地法的自己的



关后 晋 油本舖

大阪市南區大和町町吉川久四郎商店

々評會

料理元祖物

默正文

礼:

1,

百酸 刑化 か應 는用

代炭

贈答

かる至喜

한구석이는

[46]

安長 頓白

Щ 柱人 圖作

は 大型の関係要素の具有名数要用限工程 の立大関土大量や共同最力研究が トナイー全型内閣等の何等の前院的 設設的 

解細

城 支店 古塚米光帯国の得楽が表のよう特殊が 専門内保護・中治療行の合うに近今のう路上のよった、動力の女養で、年治療行の合うには、一般のは、一般のは、一般のないでは、これでは、一般のは、一般のは、一般のないでは、

五大博士大家が協力發明が最新の上では一つ三元治五科から作品を

眅

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时化 ध 雅圳 高階信的開政派出 第一旦用川岩安守… 應

[四]

道廳의移轉問題

無能力斗無威信令の記ってス

全年の 水

平安北道廳の舊歲州豆

而企注文質林八爾一

東京國太國大四本下文計

W I

날

順大印刷新著師於門隔金景圓七拾經 表。性的生活

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重商非摩安县

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